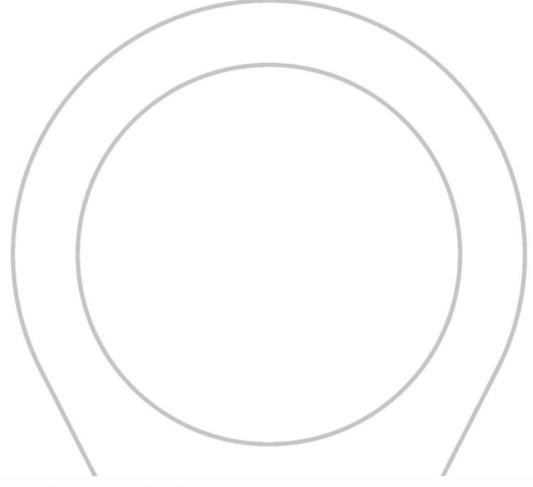


SITE ADDRESS :  
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—• 2 & 3 BHK MAGNIFICENCE LIVING •—  
& COMMERCIAL SPACE



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shu  
Ganesh



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Our Expertise your

*Lifestyle...*



# Layout Plan



## LEGENDS

- |                         |                        |                       |
|-------------------------|------------------------|-----------------------|
| 01] ENTRANCE GATE       | 07] BOARD ROOM         | 13] LAWNS             |
| 02] SECURITY CABIN      | 08] POOL TABLE         | 14] OPEN SITTING      |
| 03] TABLE TENNIS        | 09] LIBRARY            | 15] WATER BODY        |
| 04] TWO WHEELER PARKING | 10] OFFICE             | 16] EMERGENCY PARKING |
| 05] GYMNASIUM           | 11] CHILDREN PLAY AREA | 17] BASEMENT RAMP     |
| 06] YOGA                | 12] JOGGING TRACK      |                       |



ENTRY  
EXIT

ALLOTTED GARDEN

36.0 MT WIDE T.P.S. ROAD

24.0 MT WIDE ROAD

9.0 MT WIDE ROAD

6.00 MT WIDE APPROACH

6.00 MT WIDE APPROACH

RAMP DN

EXIT ENTRY

36	35	34	33	32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	09	08	07	06	05
SHOP	SHOP	SHOP	SHOP	SHOP	SHOP	SHOP	SHOP	SHOP	SHOP	SHOP	SHOP	SHOP	SHOP	SHOP	SHOP	SHOP	SHOP	SHOP	SHOP	SHOP	SHOP	SHOP	SHOP	SHOP	SHOP	SHOP	SHOP	SHOP	SHOP	SHOP	SHOP
9'9" X 22'9"	10'0" X 22'9"	11'6" X 22'9"	10'0" X 22'9"	10'0" X 22'9"	11'6" X 22'6"	10'0" X 29'0"	9'6" X 29'0"	9'6" X 29'0"	9'6" X 29'0"	10'0" X 29'0"	11'6" X 27'9"	10'0" X 28'0"	10'0" X 28'0"	11'0" X 27'9"	10'0" X 31'6"	9'6" X 31'6"	9'6" X 31'6"	11'6" X 27'9"	10'0" X 28'0"	10'0" X 28'0"	11'0" X 27'9"	10'0" X 31'6"	9'9" X 31'6"	9'9" X 31'6"	10'0" X 28'3"	11'9" X 28'3"	12'0" X 28'3"	9'3" X 28'3"	9'3" X 28'3"	24'6" X 28'3"	

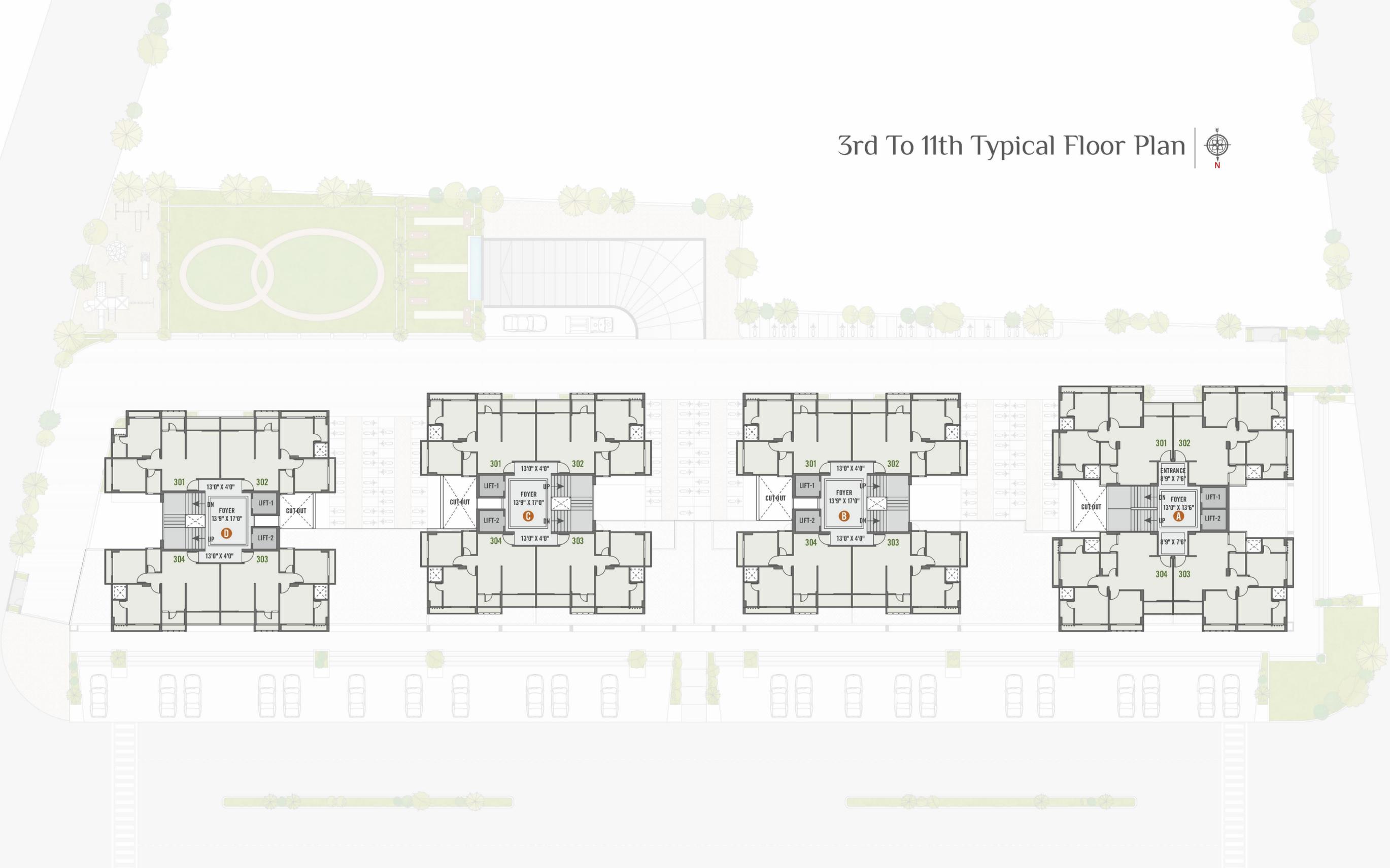
# 1st Floor Plan



# 2nd Floor Plan



# 3rd To 11th Typical Floor Plan



# Pent House Floor Plan



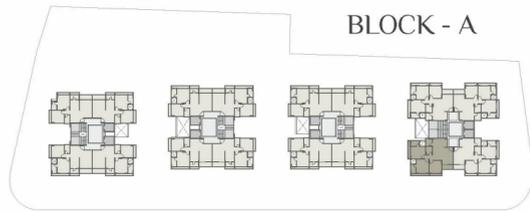


Marvellous  
*Amenities...*



- |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|
|  |  |  |  |  |  |  |  |
| BOARD ROOM  | INDOOR GAMES  | CLUB HOUSE  | GYM   | CCTV ZONE   | STREET LIGHT  | COMMON TOILET   | FIRE SAFETY   |
|  |  |  |  |  |  |  |  |
| INTERNAL PAVED AREA   | BASEMENT PARKING  | SECURITY CABIN  | SENIOR CITIZEN AREA   | 2 LIFT IN EACH BLOCK  | 24 HRS WATER SUPPLY   | RAIN WATER HARVESTING   | POWER BACK UP   |
|  |  |  |  |   |   |   |   |
| CHILDREN PLAY AREA  | LANDSCAPED GARDEN   | ATTRACTIVE ENTRANCE   | LAVISH ENTRANCE FOYER   |   |   |   |   |

# 3 BHK Unit Plan



# Section Plan



# 2 BHK Unit Plan



# Section Plan





# Specification...



## STRUCTURE

Earthquake Resistant Composite Structure.  
Inside Smooth Mala Plaster With White Putty Finish.  
External Sand Faced Double Coat Plaster With Acrylic texture.  
Pest Control Treatment.



## FLOORING

DRAWING ROOM : Vitrified tiles  
MASTER BEDROOM : Vitrified tiles  
BEDROOM : Vitrified tiles  
China mosaic flooring with water proofing in terrace to resist heat & leakage.  
Water proofing treatment in all toilets. Kota stone flooring in wash area.  
Colourful glazed tiles in all toilets & kitchen up to lintel level.



## KITCHEN

Granite Top Platform With S.S Sink.  
Designer Glazed Tiles Dado-up To Lintel Level.



## TOILET/PLUMBING

Designer Glazed Tiles Up To Lintel Level. Premium Quality Bath Fitting & Sanitary Wares.  
Jaquar, Cera, Hindwear ( Or Equivalent )



## DOOR & WINDOWS

Decorative teak wood main door.  
Other doors will be wooden frames and flush doors. with laminated sheet.  
all window aluminum section.



## ELECTRIFICATION

Concealed single phase electrical wiring with ample electrical points in all areas.  
ISI copper wire of standard quality. ISI modular electrical accessories of standard quality.  
Distribution board with miniature circuit breakers to ensure safety.

**Please Note :** Developers reserves the rights for alteration of specifications and design. All dimensions / area are approximate average & subject to variation. Irregular payments shall cause cancellation of booking. AUDA, UGVCL, legal expenses, VAT, Service Tax & other GOVT charges, stamp duty & registration, maintenance charges, maintenance deposit & membership fees shall be borne by the members. This brochure is not be treated as part of the legal document and it is for the easy display of the project. This is a dummy brochure.

# Key Plan




**SITE ADDRESS :**  
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